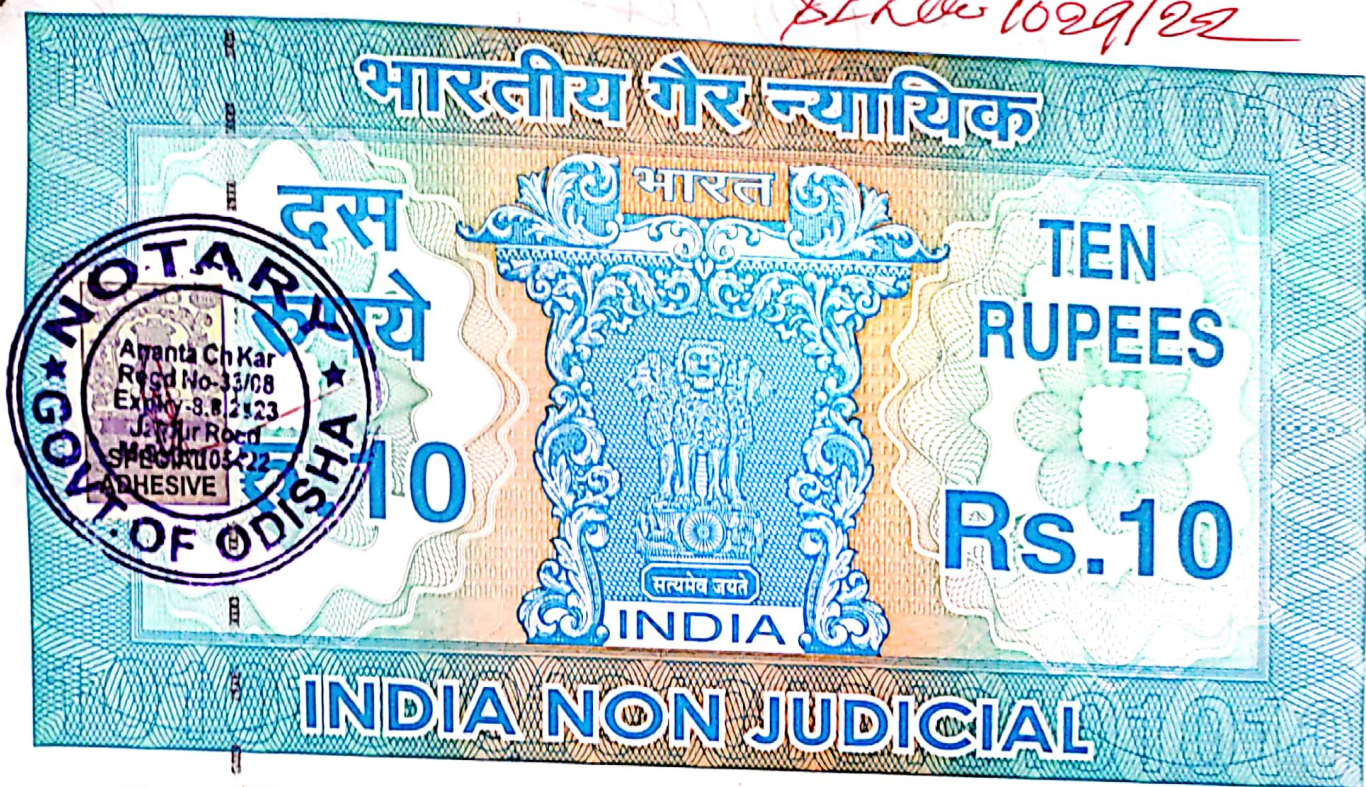


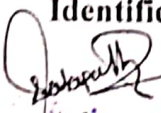
Since 10/29/22

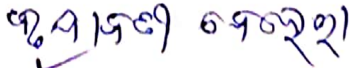


ଓଡ଼ିଶା ଆନ୍ଧ୍ରପ୍ରଦେଶ ODISHA BEFORE THE NOTARY PUBLIC, JAJPUR ROAD, JAJPUR 52AA 104046
AFFIDAVIT


I, Bhumdabali Behera..... aged about 38 years, D/S/W/o-
Dhirendra Kumar Behera of village-Dolipura....., Po-Dolipura....., Ps-
Jajpur Road....., Dist-Jajpur....., Odisha, do hereby solemnly affirm and
state as follows :-

- 1) That I am the permanent resident of the above noted address.
- 2) That I have one spouse and 03 children w.e.f. 31st May, 1994
- 3) That I swear this affidavit to produce it before the competent Authority of Election Officer, Vyasagar Municipality, Jajpur Road for filing of Nomination for the Ward No-19.....
- 4) That the facts stated above are true to the best of my knowledge and belief.

Identified by me,

Advocate



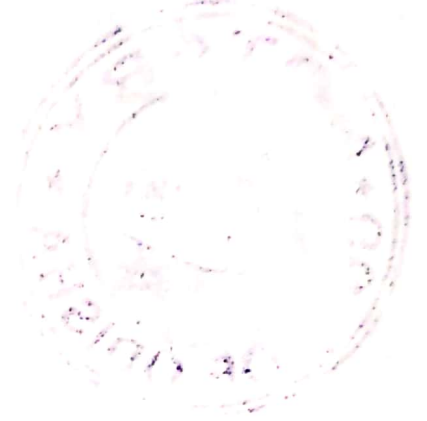
The Deponent above named being identified by srl.....[Signature] Adv on oath states before me that the above contains are true to the best of my/our Knowledge and belief
NOTARY PUBLIC JAJPUR ROAD

Deponent.

ANANTA CHANDRA KAR
NOTARY
Govt. of Odisha
Jajpur Road

№ 1497 dt 4-3-22
Arundabati Behera At Deoldhara
B-7-Road Jagan Abidul



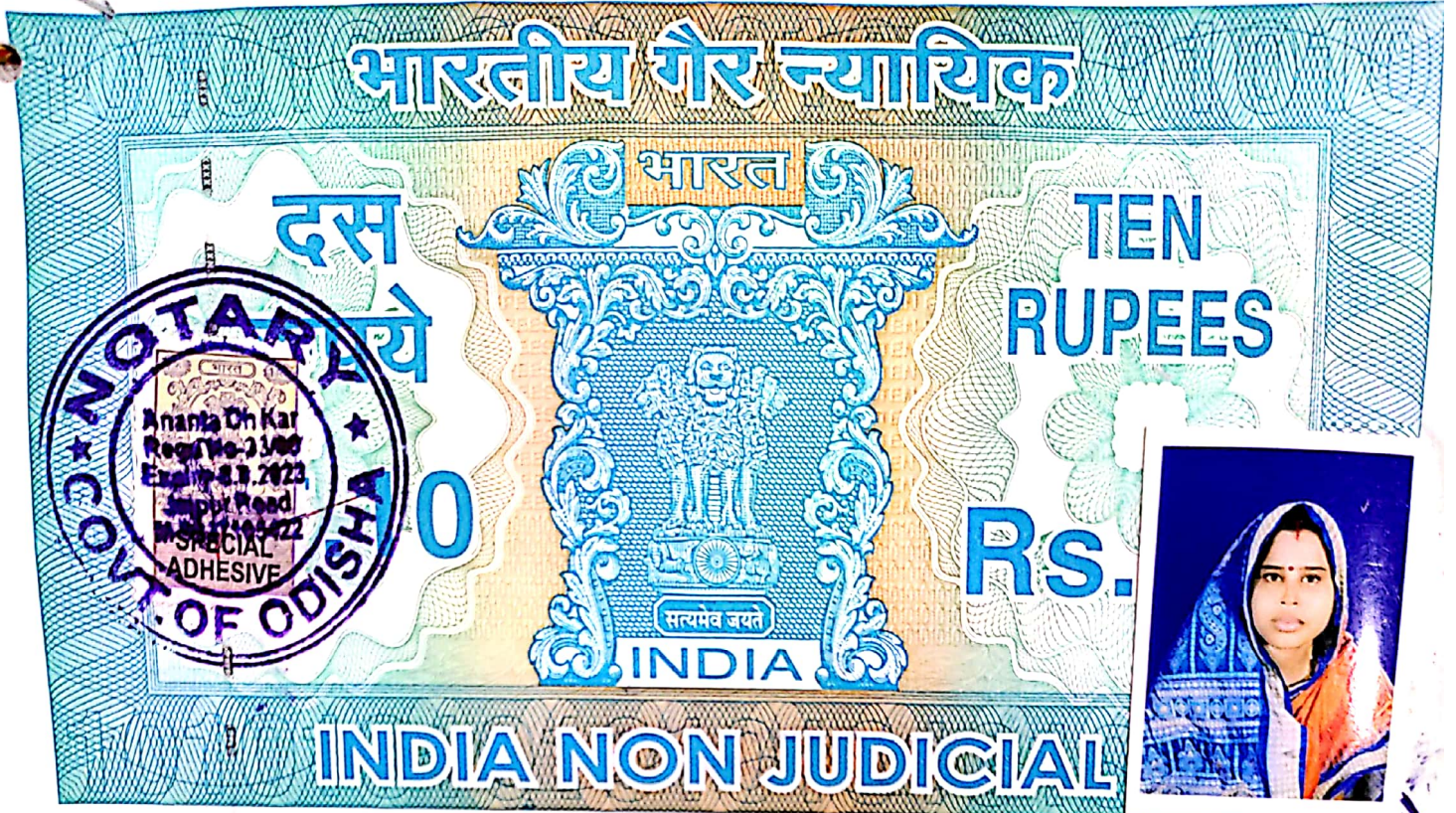
✓ ସୁନାକଣି କାନ୍ଥ ୨।



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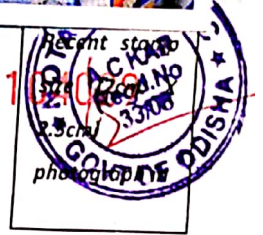
Senior District Officer
Stamp Vendor
Civil Judge (Senior Division)
Cuttack

S/No 1004/22



ଓଡ଼ିଶା ओडिशा ODISHA

52AA 1



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No-19. of Vyasagar, NAC/ Municipality/ Municipal-Corporation for the office of Councilor/ Corporator/

OR, NAC/ Municipality/ Municipal-Corporation for the office of the chairperson/ Mayor.

(Strike out whichever is not applicable)

I, Bruno Babati Behera....., Son/Daughter/Wife of Dhirendra Kumar Behera Aged about 38 yrs, resident of Delipura....., P.O- Delipura....., P.S: Jajpur Road, Dist-Jajpur, Odisha, PIN-755019. A candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by Communist Party of India (Marxist) name of the political party/ am contesting as an Independent candidate.
- (2) My name is enrolled in the Vyasagar Ward No-19..... Municipality/ Municipal-Corporation), at Serial No- 933....., in Booth No- 19.....
- (3) My Contact telephone number(s) is / are. Mob- 9040511655....., and my mail id (if any) is N/A..... and my social media account(s) (if any) is/ are
 - (i)..... NIL.....
 - (ii)..... NIL.....

IDENTIFIED BY ME
[Signature]
ADVOCATE

ANANTA CHANDRA MAR
NOTARY
Govt. of Odisha
Jajpur Road
[Signature]

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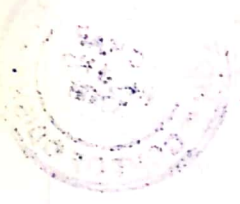
no 1481 dt 7-7-22
Brundabati Behera Ak - Dolla
P.S. J. Road Jajpur
Abhidant



ଶ୍ରୀମତୀ ବ୍ରଜବତୀ



Ages
Senior Member DAB
Stamp Vendor
Civil Judge (Senior Division)
Jajpur

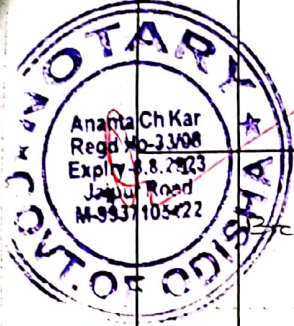


12/04/22
12/04/22

2/10/22

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
	Self Sumbati Behera	NO. PAN Alloted	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
2.	Spouse Dhirendra Kumar Behera	EJYPB0668E	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
3.	HUF (If Candidate is Karta/Coparcener)	N/A	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
4.	Dependent 1 Anuprakash Behera	No PAN-Alloted	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL



Behera Basu

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[Signature]
ANANTA CHANDRA KAR
NOTARY
Govt. of Odisha
Rajpur Road

21/10/22 - 1004/22

5.	Dependent 2	N.A.	N.A.	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3...	N.A.	N.A.	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. ✓

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NIL	NIL	NIL
-----	---	-----	-----	-----

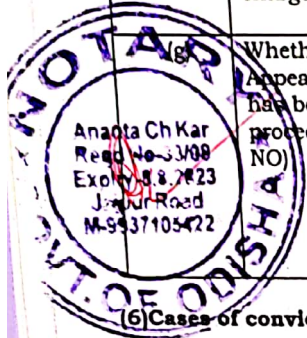
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 ANANTA CHANDRA KAR
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 Jajpur Road

10/10/22
 1004/22

2 LNO-1004/22

b)	Case No. with Name of the Court	NIL	NIL	NIL
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NIL	NIL	NIL
d)	Brief description of offence	NIL	NIL	NIL
e)	Whether charges have been framed (mention YES or NO)	NO	NO	NO
f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NO	NO	NO



(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

NOT APPLICABLE.

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL

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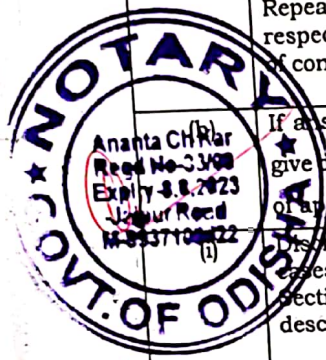
ANANTA CHANDRA KAR
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 Govt. of Odisha
 Jajpur Road

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24/10/22

(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court Which had taken cognizance	NIL	NIL	NIL
(k)	Case No	NIL	NIL	NIL
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(n)	The Court Which had taken cognizance	NIL	NIL	NIL
(o)	Case No	NIL	NIL	NIL

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[Signature]
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NOTARY
Govt. of Odisha
Rajpur Road

SL No 1004/22

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
-----	--	-----	-----	-----

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	2000/-	4200	NIL	NIL	NIL	NIL

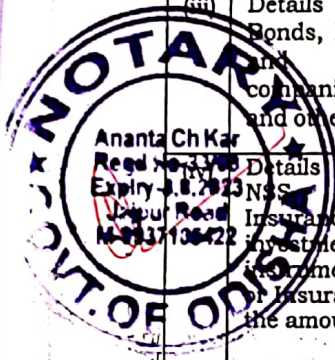
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 Govt. of Odisha
 Iajpur Road

To be used for 10/11/22

21/03/22

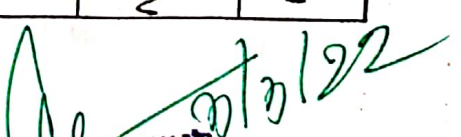
ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	NIL	S.B. Anand Bank - 82000/- S.B. Karnataka Bank - 40100/-	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	N.A.	NIL	NIL	NIL	NIL	NIL
	Details of investment in NSI, Postal Saving, Insurance Policies and investment in any Financial Instruments in Post office Insurance Company and the amount	S.B. Postal A/C. 10501893 PS- 4620-	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and, the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars, Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Gold-05 gram Rs-25000/- Silver-60 gram Rs-2400/-	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	34020	126300/-	NIL	NIL	NIL	NIL



126300/-

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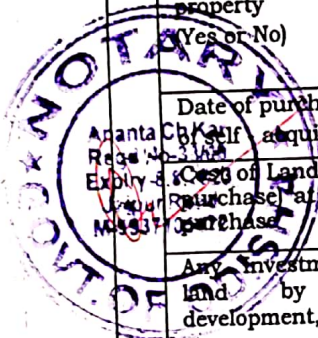

 ANANTA CHANDRA KAR
 NOTARY
 Govt. of Odisha
 Lajpura Road

21/01/22

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
 Note: 2. Each land or building or apartment should be mentioned separately in this format
 Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL	
(ii)	Non-Agricultural Land						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL	



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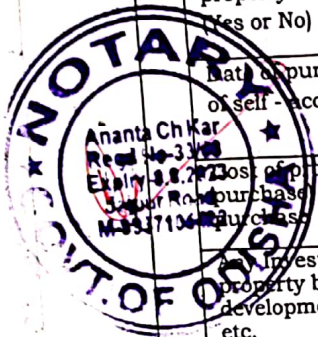
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 [Signature]
 ADVOCATE

[Signature] 21/01/22
 ANANTA CHANDRA NAR
 NOTARY
 Govt. of Odisha
 Rajpur Road

SL No 1004/22

	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	m. Doli pur	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	NIL	10.02	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	800 sq ft	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	YES	YES	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL

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[Signature]
 ADVOCATE

[Signature] 07/07/22
 ANANTA CHANDRA KAR
 NOTARY
 Govt. of Odisha
 Rajpur Road

SL No 1004/22

	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	80,000/-	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	80,000/-	NIL	NIL	NIL	NIL



(9) Give hereon below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

12/05/22

	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL

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 ADVOCATE

ANANTA CHANDRA KAR
 NOTARY
 Govt. of Odisha
 Jajpur Road

SL No 1004/22

(10) Details of profession or occupation:

- (a) Self..... House wife
- (b) Spouse Nirman Shramika

(10A) Details of source(s) of income:

- (a) Self..... NIL
- (b) Spouse Nirman Shramika
- (c) Source of income, if any, of dependents,..... NIL

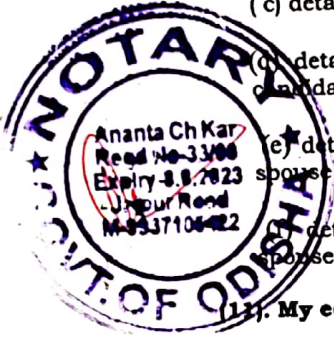
(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... NIL
- (b) details of contracts entered into by spouse NIL
- (c) details of contracts entered into by dependents NIL

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NIL

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NIL

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NIL



11. My educational qualification is as under:

12 Arts. CHSE, ODISHA.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Jajpur Road this the 3rd day of March - 2022

Witnesses:

- 1. 9/24/22
- 2. Gudenbrou Kemun Boker

Signature of Deponent

DEPONENT

IDENTIFIED BY ME
ADVOCATE

The Deponent above named being identified by sri. S. Saha on oath states before me that the above contains are true to the best of my/our knowledge and belief
NOTARY PUBLIC JAJPUR ROAD

Signature of Notary
ANANTA CHANDRA KAR
NOTARY
Govt. of Odisha
Jajpur Road